

page 128, line 9.

Recording fee paid \$1.<sup>00</sup>

(Signed) P. O. Perkins, Recorder, Salt Lake County, Utah.

By L. P. Palmer, Deputy.

P. O.  
R. S.

#  
224576

To all to whom these Presents shall come, Greeting:

Whereas, Mrs W. E. Maddison of Salt Lake City of the County of Salt Lake heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

And Whereas, the said Mrs. W. E. Maddison has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Four Thousand Two hundred # Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

Now Therefore, I John C. Cutler, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Mrs. W. E. Maddison and to her heirs and assigns forever, the following piece or parcel of land, situate in the County of Salt Lake State aforesaid, to wit:

The Northwest Quarter (NW 1/4) of Section 16 Township 1 South Range 1 West, Salt Lake Meridian, containing One hundred Sixty # acres according to the said certificate

To Have and to Hold the above described and granted premises unto the said Mrs. W. E. Maddison and to her heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof.

In Testimony whereof, I have herewith set my hand and caused the great seal of the State of Utah to be herewith affixed.

Done at Salt Lake City, this 22<sup>nd</sup> day of June in the year of our Lord, one thousand nine hundred seven, and of the independence of the United States of America the one hundred and Thirty First and in the 12<sup>th</sup> year of the State of Utah.



By the Governor: John C. Cutler

C. S. Tingey Secretary of State.

Thomas C. Callister

Secretary of the State Board of Land Commissioners.

No. 2488

Recorded Patent Book E Page 492

Recorded at request of Mrs. W. E. Maddison, July 5, 1907 at 2:40 P. M. in "T & E" of Deeds. Page 65. Abstracted in "D 3" page 80, line 24; "S 2" page 175, line 16; page 178, line 19.

Recording fee paid \$1.<sup>00</sup>

(Signed) P. O. Perkins, Recorder, Salt Lake County, Utah.

By L. P. Palmer, Deputy.

P. O.  
R. S.

# 224744.

To all to whom these Presents shall come, Greeting:

Whereas, The legal heirs of Samuel E. Allen of Salt Lake City of the County of Salt Lake heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

And Whereas, the said the legal heirs of Samuel E. Allen have paid for said lands,

pursuant to the conditions of said sale, and the laws of the State, duly enacted in relation thereto, the sum of Two hundred # Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

Now Therefore, I John C. Cutler, Governor,

in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said The legal heirs of Samuel E. Allen and to their heirs and assigns forever, the following piece or parcel of land, situate in the County of Salt Lake State aforesaid, to wit:

The North half (N<sup>2</sup>) of the North East Quarter (N E<sup>4</sup>), The South West Quarter (S W<sup>4</sup>) of the North East Quarter (N E<sup>4</sup>) and the South East Quarter (S E<sup>4</sup>) of the North West Quarter (N W<sup>4</sup>) of Section 32 Township 1. North Range 2 East Salt Lake Meridian containing One hundred sixty (160) acres according to the said certificate.

To Have And To Hold the above described and granted premises unto the said The legal heirs of Samuel E. Allen and to their heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof.

In Testimony Whereof, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 11<sup>th</sup> day of June in the year of our Lord, one thousand nine hundred seven, and of the independence of the United States of America the one hundred and Thirty First and in the 12<sup>th</sup> year of the State of Utah.



By the Governor: John C. Cutler  
 C. S. Tingey Secretary of State.  
 Thomas C. Ballister

No. 2472

Secretary of the State Board of Land Commissioners.

Recorded Patent Book E Page 476

Recorded at request of Jno. Allen, July 12, 1907, at 1:30 P.M., in "7 E" of Leeds, pages 65-6.

Abstracted in "206", page 240, line 11. Recording fee paid \$1.10.

(Signed) P. O. Perkins, Recorder, Salt Lake County, Utah. By L. P. Palmer, Deputy.

#224853.

To all to whom these Presents shall come, Greeting:

Whereas, George F. Broady of the County of Salt Lake heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

And Whereas, the said George F. Broady has paid for said lands, pursuant to the conditions of said sale, and the laws of the State, duly enacted in relation thereto, the sum of One hundred Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

Now Therefore, I John C. Cutler, Governor.