

2665219

Entry No. 40852	Book 22-15
RECORDED 10-7-74 at 9:15 M Page 630	
REQUEST of Sheen & Sheen	
FEE 22.00	Mary O. Mechem, Morgan Co. Recorder
By Fern P. Carter	

WARRANTY DEED

40852

LEO M. BERTAGNOLE, INC., a Corporation, of Salt Lake City, County of Salt Lake, State of Utah, Grantor, hereby CONVEYS and WARRANTS to BERTAGNOLE INVESTMENT COMPANY LIMITED PARTNERSHIP of Salt Lake City, County of Salt Lake, State of Utah, Grantee, for the sum of TEN AND NO/100 DOLIARS (\$10.00) and other valuable consideration, the following described tracts of land in Salt Lake County, Morgan County, Summit County and Tooele County, State of Utah, to-wit:

TOWNSHIP 1 NORTH, RANGE 4 EAST, SALT LAKE MERIDIAN, UTAH:

Section 35: All

TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN:

Section 11: All
 Section 12: All
 Section 13: All
 Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 23: N $\frac{1}{2}$; SE $\frac{1}{4}$
 Section 24: All
 Section 25: All
 Section 26: NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 36: All

TOWNSHIP 1 SOUTH, RANGE 5 EAST, SALT LAKE BASE & MERIDIAN:

Section 30: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

(Excepting 68.15 acres included in Interstate Highway I-80-4 (4) 144)

TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN:

Section 4: Lots 8, 9, 15 and 16
 Section 10: SW $\frac{1}{4}$ and that portion of SE $\frac{1}{4}$ lying west of Reservoir
 Section 14: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ and that portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$ not a part of Reservoir.
 Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1, 2, 3, 4, 6, 7, 8, 9, 10, 11. Also beginning at the SE corner of Section 15, and running thence West 1328 feet; thence North 4320 feet; thence South 26° East 65 feet; thence South 23°45' East 102.8 feet; thence South 26°15' East 334.7 feet; thence South 20°45' East 284.1 feet; thence South 19°15' West 168.8 feet; thence South 43° West 153.4 feet; thence South 56°45' West 111.7 feet; thence South 83°15' East 237.7 feet; thence South 52°15' East 65.5 feet; thence South 11°15' East 316 feet; thence South 21°15' East 293 feet; thence South 15°45' East 257.6 feet; thence South 6°30' East 237.5 feet; thence South 24°30' East 358 feet; thence South 7° East 60 feet; thence South 13° West 104 feet; thence South 30°30' West 115.7 feet; thence South 5°30' West 167 feet;

Recorded NOV 15 1974 at 9:15 a.m.
 Request of **Sheen & Sheen**
 JERADIAN MARTIN, Recorder
 Salt Lake County, Utah
 s. **12.50** By **Sheen & Sheen** P.P.T.
526 4th St S
 REF.

306536

No. **306536**
 RECORDED AT THE REQUEST OF **Sheen & Sheen**
 DATE **NOV 6 1974** TIME **11:30 a.m.**
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Sheen & Sheen
 County Recorder
 IBA JASON LONG

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thence South 13°10' West 119.2 feet;
thence South 0°15' West 297.4 feet;
thence South 12°30' East 164 feet;
thence South 23°45' East 172 feet;

TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN:
(Continued)

thence South 13°30' West 158.8 feet;
thence South 46°15' East 276.9 feet;
thence North 85°15' East 178.6 feet;
thence South 74°45' East 151.4 feet;
thence South 42° East 194 feet; thence
South 4°15' West 123 feet; thence
North 80° East 88.2 feet; thence South
35° East 78.3 feet; thence West 142.8
feet to place of beginning.

- Section 16: All
- Section 18: E $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$
- Section 22: Lots 2, 3, 4, 5, 6, 7, 8, S $\frac{1}{2}$
Undivided three-fourths in Lot 1
- Section 23: Comm. at a pt. 50.745 rods N of the SW
cor. of Sec. 23; and run th E 320 rods
more or less to the E line of said Sec.
23; th N along the E line of said Sec.
269.255 rods, more or less to the NE
cor. of said Sec. 23; thence W along
the N line of said Sec.23, 320 rods,
more or less, to the NW corner of said
Section 23; th S along the W line of
said Sec.23, 269.255 rods, more or less
to the point of beginning. Excepting
44.4 acres previously sold to Davis &
Weber County Canal Company and
specifically described in the deed
from Thos. J. Steed and Anna D. Steed
to the East Canyon Land & Stock Co. as
recorded 2/21/19 in Book "J" of Deeds,
page 565 records of Morgan County,
State of Utah. Containing 472.31 acres.
Also the South 50.745 rods of Section
23 containing 97.30 acres.
- Section 24: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 25: All
- Section 26: SE $\frac{1}{4}$
- Section 27: All
- Section 28: Lots 1, 2, 3, 4, 5, 6, 7, 8, NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 30: All
- Section 31: All
- Section 32: W $\frac{1}{2}$
- Section 33: All

TOWNSHIP 1 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN:

SL^{Co}

Undivided One-half Interest in:

- Section 16: Comm. 1555.13 ft. W. of the SE cor. of
Sec. 16; th run. W 3724 87 ft; N. 5280
ft; E 4300 ft; S 653.4 ft; N 87°55' W
1572.09 ft; S 21°15' E 1093.86 ft; S 14°
27' W 235.4 ft; S 46°59' E 659.4 ft;
S 45°32' W 739.4 ft; S 23°46' E 975.6
ft; W 776.50 ft; S 6°00' E 1228 ft; S
80°00' E 792.67 ft; S 38°50' E 541.6
ft; more or less to the point of beginning.
- Section 21: S $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 32: NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 3 NORTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN:

Section 36: Comm. 782.0 feet East of South Quarter corner of Sec. 36; th N 27°56' E 366.0 ft; th N 0°55' W 441.0 ft; th N 15° 08'20" E 357.18 ft; th N 832.0 ft; th N 47°10' W 5140.0 ft, more or less to the NW cor or said Sec. 36; th E 1 mile, more or less, to the NE cor, said Sec. 36; th South to the East Canyon Road; thence southwesterly along said East Canyon Road to the point of beginning.

TOWNSHIP 4 SOUTH, RANGE 5 WEST, SALT LAKE BASE & MERIDIAN:

Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 27: NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; Lots 2, 3
Section 28: N $\frac{1}{2}$
Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 10: All

Also that portion of the following described tracts lying Southerly from a dividing line particularly described as:

Beginning at the highest ridge line on the west boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, and running in a Southeasterly direction along said ridge line to a peak, approximately in the center of NE $\frac{1}{4}$ Section 21, which peak is shown on a map prepared by the U.S. Department of Interior Geological Survey, covering Stockton, Utah as being 6543 feet high and running thence North 62°30' East 8976 feet, more or less, to a point on the East boundary of the W $\frac{1}{2}$ W $\frac{1}{2}$ Section 14 which final point is approximately on the East-West Quarter section line:

Section 14: W $\frac{1}{2}$ W $\frac{1}{2}$
Section 15: S $\frac{1}{2}$
Section 17: SE $\frac{1}{4}$
Section 20: E $\frac{1}{2}$
Section 21: All of said portion
Section 22: All of said portion
Section 16: N $\frac{1}{2}$

TOWNSHIP 3 NORTH, RANGE 11 WEST, SALT LAKE BASE & MERIDIAN:

Section 36: S $\frac{1}{2}$

TOWNSHIP 6 SOUTH, RANGE 5 WEST, SALT LAKE BASE & MERIDIAN:

Section 35: S $\frac{1}{2}$

TOWNSHIP 8 SOUTH, RANGE 6 WEST, SALT LAKE BASE & MERIDIAN:

Section 9: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 12: E $\frac{1}{2}$ W $\frac{1}{2}$
Section 15: E $\frac{1}{2}$ W $\frac{1}{2}$
Section 21: E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 6 SOUTH, RANGE 5 WEST, SALT LAKE BASE & MERIDIAN:

Undivided one-half interest:

Section 8: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 2 NORTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN:

Section 30: All

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TOWNSHIP 1 NORTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN:

Section 4: All
 Section 5: All
 Section 7: N $\frac{1}{2}$
 Section 8: N $\frac{1}{2}$; SE $\frac{1}{4}$
 Section 9: All
 Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 15, 16, and 17: Commencing at a pt on South Boundary of Sec. 15; N 89°23' E 285 ft from S Quarter cor common to Sec.s 15 and 22; T. 1 N., R. 3 E., and run. th along ridge separating Dry Hollow and East Canyon Creek N 19°50' W 2457 ft; th along ridge separating Dry Hollow and Little Emigration Canyon N 30°52' W 1477 ft; th along said latter ridge N 32°54' W 1798 ft; th along said latter ridge S 76°10' W 1778 ft; thence along said latter ridge S 62°08' W 3839 ft; th along said latter ridge S 61°32' W 3598 ft, more or less to intersection of said latter ridge with the West Boundary line of the SE $\frac{1}{4}$ of Sec. 17; th N 4126 ft, more or less to the N quarter sec. cor Sec. 17; th E 2 $\frac{1}{2}$ miles, more or less to NE cor. Sec. 15; th S 1 miles to SE cor. Sec. 15; th W 2355 ft, more or less to point of beginning.

TOWNSHIP 2 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN:

Section 8: Lots 3, 4, 5, 6, 11, 12, 13, 14
 Section 20: All
 Section 25: All
 Section 26: All
 Section 30: All
 Section 35: All
 Section 36: All

TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN:

Section 36: NE $\frac{1}{4}$

TOWNSHIP 1 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN:

SLC

Section 2: All
 Section 15: S $\frac{1}{2}$ S $\frac{1}{2}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 16: Comm at SE cor. Sec. 16, run th N 40° 52' W 673.73 ft; th S 67°35' W 200 ft; th N 15°22' E 1523.53 ft; th N 74°38' W 880.56 ft; th N 26°23' W 61.88 ft; th N 69°33' W 232.1 ft; th N 23°46' W 227.34 ft; th N 45°32' E 618.17 ft; th N 8°12' W 437.6 ft; th N 48°48' E 642.85 ft; th N 41°12' W 986.93 ft; th N 9°16' E 323.51 ft; th N 653.4 ft, more or less to the N line of said Sec. 16; th E 980 ft, more or less to the NE cor. of said Sec.; th S on the East line of said Sec. 5280 ft to the point of beginning.
 Section 21: N $\frac{1}{2}$ S $\frac{1}{2}$
 Section 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 28: SW $\frac{1}{4}$
 Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

WITNESS, the hand of said grantor this 1ST day of OCTOBER, 1974.

Jay R Bertagnole
 President

[Signature]
 Secretary

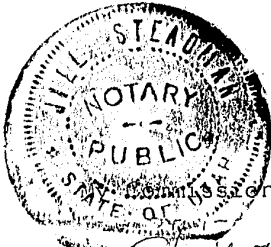
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STATE OF UTAH)
County of Salt Lake) ss.:

On the 1st day of October, 1974, personally appeared before me JAY R. BERTAGNOLE and LEO M. BERTAGNOLE, JR. who being by me duly sworn did say, each for himself, that he, the said JAY R. BERTAGNOLE is the president, and he, the said LEO M. BERTAGNOLE, JR. is the secretary of LEO M. BERTAGNOLE, INC., and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said JAY R. BERTAGNOLE and LEO M. BERTAGNOLE, JR. each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



My Commission Expires:

April 7, 1976

Jill Steadman
Notary Public

Residing At:

Salt Lake City, Utah

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