

1" = 100'



T. 1 N., R. 2 E., S.L.M.

SEC. 29

EAST 1/16

SEC. 32

SEC. 31

SEC. 30

SEC. 29

SEC. 28

SEC. 27

SEC. 26

SEC. 25

SEC. 24

SEC. 23

SEC. 22

SEC. 21

SEC. 20

SEC. 19

SEC. 18

SEC. 17

SEC. 16

SEC. 15

SEC. 14

SEC. 13

SEC. 12

SEC. 11

SEC. 10

SEC. 9

SEC. 8

SEC. 7

SEC. 6

SEC. 5

SEC. 4

SEC. 3

SEC. 2

SEC. 1

SEC. 0

SEC. -1

SEC. -2

SEC. -3

SEC. -4

SEC. -5

SEC. -6

SURVEYOR'S CERTIFICATE

I, Charles Karat, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 8246 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have supervised an actual field survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EMIGRATION OAKS, PHASE 2A, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS NORTH 45°24'52" EAST 4005.424 FEET FROM THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN; THENCE N 37°07'15" W 830.815' FEET; THENCE N 33°14'53" E 515.693' FEET; THENCE N 51°50'46" E 467.315' FEET; THENCE N 15°22'51" E 290.599' FEET; THENCE N 53°31'50" E 1079.383' FEET; TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 32; THENCE S 00°35'05" E 912.990' FEET; ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 32; THENCE S 44°11'39" W 176.106' FEET; THENCE S 34°11'35" W 559.718' FEET; THENCE S 29°57'44" W 612.647' FEET; THENCE S 34°45'36" W 139.493' FEET; THENCE S 37°52'08" W 329.364' FEET; THENCE N 37°07'15" W 129.613' FEET; TO THE POINT OF BEGINNING. CONTAINS APPROXIMATELY 1,722,653 SQUARE FEET OR 39.54 ACRES MORE OR LESS, EQUAL TO 20 LOTS PLUS THE COMMON AREAS. BASIS OF BEARING IS THE COURSE BETWEEN THE SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, WHICH IS SOUTH 89°40'01" EAST.

I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF Salt Lake S.S. On the 16th day of September A.D., 1990 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, Shirley B. Collinswood who after being duly sworn, acknowledged to me that she is the manager, general partner, of E.M.C., a Utah general partnership; that she signed the owners dedication freely and voluntarily for and in behalf of said Partnership for the purposes therein mentioned. MY COMMISSION EXPIRES 07-17-92 Michelle Seichtz NOTARY PUBLIC RESIDING IN Salt Lake County

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. On the 10th day of September A.D., 1990 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, Walter G. Plumb who after being duly sworn, acknowledged to me that he is the President of THE BOYER COMPANY, a Utah Corporation; that he signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned. MY COMMISSION EXPIRES 7-12-93 Judith L. Neal NOTARY PUBLIC RESIDING IN Salt Lake County

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. On this 10th day of September, 1990, personally appeared before me, J. Roger Bauer, who being by me duly sworn did say that he is a Partner of THE BOYER COMPANY, a Utah General Partnership, and that the foregoing "Owner's Dedication" was signed on behalf of said Partnership by proper authority and did acknowledge to me that said Partnership executed the same. NOTARY PUBLIC J. Roger Bauer Residing At: Salt Lake County My Commission Expires: 4-28-93

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

EMIGRATION OAKS, PHASE 2A A PLANNED UNIT DEVELOPMENT

do hereby dedicated for perpetual use of the public all parcels of land shown on this plat as intended of Public use.

In witness whereof we have hereunto set our hands and seals this 19th day of September A.D., 1990

THE BOYER COMPANY, A UTAH GENERAL PARTNERSHIP CITY DEVELOPMENT, INC. A UTAH CORPORATION BY: Walter G. Plumb ITS: GENERAL PARTNER/KNOWLEDGMENT STATE OF UTAH S.S. EMBC, A UTAH GENERAL PARTNERSHIP ITS: MANAGING PARTNER

COUNTY OF SALT LAKE S.S. ON THE 19th DAY OF SEPTEMBER, 1990, PERSONALLY APPEARED BEFORE ME MICHAEL S. AARAS BY: Shirley B. Collinswood ITS: SENIOR VICE-PRESIDENT

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE SENIOR VICE-PRESIDENT OF CROSSLAND SAVINGS F.S.B. THE HOLDER OF A TRUST DEED WHIC THAT INCLUDES CROSSLAND SAVINGS F.S.B. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CROSSLAND SAVINGS F.S.B. BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID DEDICATION IS THE SUBJECT PROPERTY HEREBY CONSENTS TO THE ABOVE DEDICATION BY: Michelle Neal ITS: SENIOR VICE-PRESIDENT

ACKNOWLEDGED TO ME THAT SAID CROSSLAND SAVINGS F.S.B. EXECUTED THE SAME.

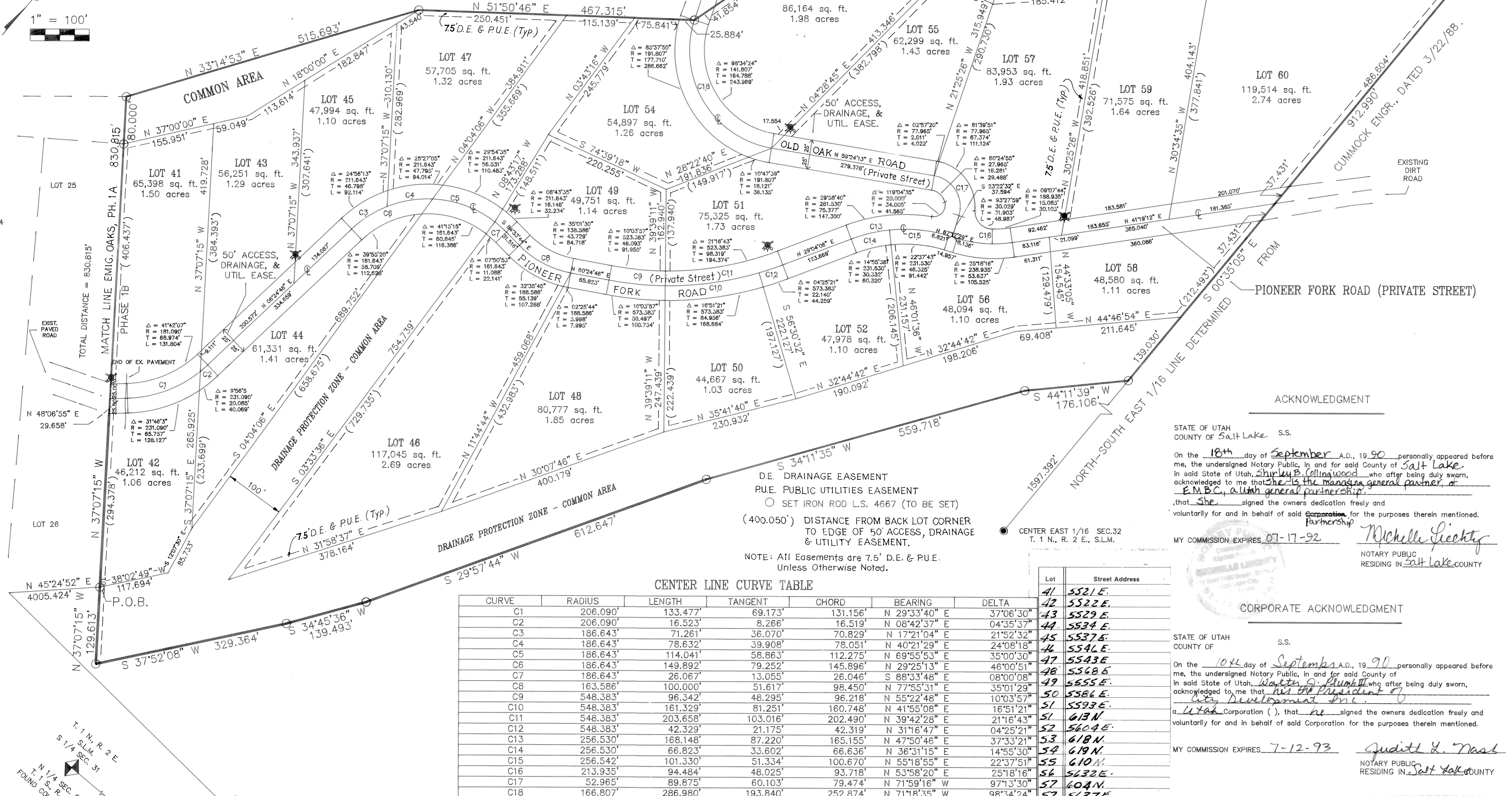
MY COMMISSION EXPIRES 08/17/92 NOTARY PUBLIC RESIDING IN Salt Lake County

EMIGRATION OAKS P.U.D.

PHASE 2A

A PLANNED UNIT DEVELOPMENT

LOCATED IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 2 EAST, S.L.M.



CENTER LINE CURVE TABLE

Table with columns: CURVE, RADIUS, LENGTH, TANGENT, CHORD, BEARING, DELTA. Lists data for curves C1 through C18.

NOTES:

- 1.) This plat is being recorded subject to an instrument previously recorded... which is styled Declaration of Covenants, Conditions and Restrictions of Emigration Oaks, a Planned Unit Development...
2.) All areas designed on this plat as "Private Streets" hereon are to be developed with a 34 foot wide road and 22 foot asphalt section within a 50 foot wide easement.
3.) The areas designated "Private Streets" hereon are to be developed with a 34 foot wide road and 22 foot asphalt section within a 50 foot wide easement.
4.) A sewage drain field and septic tank will be required for each Lot.
5.) Grading and Drainage Plans shall be approved by Salt Lake County Planning Department prior to obtaining a building permit.
6.) Approval from the Salt Lake County Health Department for a waste water disposal system must be obtained before a building permit (for each Lot) will be issued.

PURPOSE OF SURVEY THE PURPOSE OF THIS SURVEY IS TO DIVIDE THIS PARCEL INTO A PLANNED UNIT DEVELOPMENT.

Table for Sheet Number, Project Number, Designed By, Drawn By, Checked By, No., Revision, By, Date.

Project Number EB180404 Designed By JRB Drawn By JRB W/ ACAD Checked By Date

ECKHOFF WATSON AND PREATOR ENGINEERING ENGINEERS PLANNERS SURVEYORS 1121 E. 3900 S. C-100 SALT LAKE CITY, UTAH 84124

PLANNING COMMISSION APPROVED THIS 27th DAY OF March A.D., 1990 BY THE SALT LAKE COUNTY PLANNING COMMISSION. Chairman, Salt Lake County Commission

BOARD OF HEALTH APPROVED THIS 19th DAY OF April A.D., 1990 Director Salt Lake County Board of Health

DEVELOPMENT SERVICES DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. Director

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 25th DAY OF October A.D., 1990 Salt Lake County Attorney

SALT LAKE COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 27th DAY OF October A.D., 1990 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Attest: County Clerk, Chairman, Bd. of Co. Comm

RECORDED # 5008247 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF The Boyer Co. DATE 1-3-91 TIME 11:36 AM BOOK 91-1 PAGE 1 FEE \$30.00 SALT LAKE COUNTY RECORDER

PL82-3012 / PL90-1001

10-32-000-002

#3052

91-1-1