

**SURVEYOR'S CERTIFICATE**

I, J. Michael DeMoss, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 174007, as prescribed by the State of Utah. I have further certified that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as THE ESTATES AT EMIGRATION OAKS, PHASE 4A PLANNED UNIT DEVELOPMENT, and that same has been surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the area, frontage and width requirements of the applicable zoning ordinance.

**LEGAL DESCRIPTION - EMIGRATION OAKS PHASE 4A**

BEGINNING at a point that is N 89°53'41" E 2258.405 feet along the South line of Section 29 and North 470.706 feet (said point being the southeast corner of the Estates of Emigration Oaks, Emigration Oaks Phase 4, as recorded on Entry No. 373092, in Book 14-02, at Page 34 in the official records of Salt Lake County Recorder) from the South 1/4 corner of Section 29, Township 1 North, Range 2 East, Salt Lake Base and Meridian; and running thence the following fifteen course and distances along the boundary of the Estates of Emigration Oaks, Emigration Oaks Phase 4: (1) through a 203.018' radius curve to the left 85.659 feet through a delta of 18°13'40" (Chord bears N 07°03'00" W 63.373 feet); (2) N 18°20'14" W 154.505 feet to a point on a 175.000' radius curve to the left; (3) along the arc of said curve 31.386 feet through a delta of 10°16'33" (Chord bears N 11°18'18" W 31.344 feet); (4) N 06°10'01" W 340.921 feet to a point on a 225.000' radius curve to the left; (5) along the arc of said curve 218.777 feet through a delta of 55°56'25" (Chord bears N 34°08'14" W 211.056 feet) to a point on a 175.000' radius reverse curve to the right; (6) along the arc of said curve 199.268 feet through a delta of 65°14'29" (Chord bears N 29°29'11" W 186.677 feet); (7) N 03°08'03" E 70.879 feet to a point on a 275.000' radius curve to the right; (8) along the arc of said curve 47.377 feet through a delta of 09°52'15" (Chord bears N 08°04'11" E 47.318 feet); (9) N 13°00'15" E 131.184 feet to a point on a 275.000' radius curve to the right; (10) along the arc of said curve 55.785 feet through a delta of 11°37'22" (Chord bears N 18°48'50" E 55.690 feet); (11) N 24°37'40" E 79.829 feet; (12) N 19°52'15" W 208.073 feet; (13) N 02°40'07" W 170.812 feet; (14) N 17°54'13" W 287.072 feet; (15) N 23°18'50" W 142.148 feet to the Northline of the Southeast Quarter of Section 29; thence along said line S 89°53'28" E 1011.238 feet to the East Quarter corner of said Section 29; thence S 89°58'00" E 1291.320 feet along the Northline of the Southeast Quarter of Section 28; thence S 00°02'00" W 208.710 feet; thence S 89°58'00" E 208.710 feet; thence N 00°02'00" E 208.710 feet to said Northline of the Southwest Quarter of Section 28; thence S 89°58'00" E 1038.303 feet to the Center of Section 28, said point also being on the boundary of Emigration Oaks Phase 5 (as recorded on Entry No. 5997303, in Book 9501, at Page 0001 in the official records of Salt Lake County Recorder); thence the following six course and distances along said boundary of Emigration Oaks Phase 5: (1) S 65°33'06" W 656.206 feet; (2) S 49°37'42" W 1381.897 feet; (3) N 89°45'58" W 96.345 feet; (4) S 00°14'04" W 126.056 feet; (5) S 40°16'06" W 99.044 feet; (6) S 63°46'08" W 528.045 feet to a point on the boundary of Emigration Oaks Phase 3 (as recorded on Entry No. 5407643, in Book 93-01, at Page 0001 in the official records of Salt Lake County Recorder); thence the following five course and distances along the boundary of said Emigration Oaks Phase 3: (1) S 65°00'37" W 358.448 feet; (2) S 52°41'47" W 169.943 feet; (3) S 39°40'53" E 82.497 feet; (4) S 38°40'01" W 85.569 feet; (5) S 57°47'54" W 313.952 feet to the point of BEGINNING.

Parcel contains 82.011 acres = 4 lots.

DATE: Mar 14, 00  
 J. Michael DeMoss  
 REG. LAND SURVEYOR #174007

**OWNER'S DEDICATION**

Know all men by these presents that \_\_\_\_\_ the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**THE ESTATES AT EMIGRATION OAKS, EMIGRATION OAKS, PHASE 4A P.U.D.**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use.

In witness whereof, WE have hereunto set \_\_\_\_\_ this \_\_\_\_\_ day of MARCH, A.D. 2000.

Ray Hordley Co-Owner  
Ken C. Gardner Co-Owner  
 BY Ken C. Gardner, GENERAL MANAGER

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH  
 COUNTY OF \_\_\_\_\_  
 On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_, \_\_\_\_\_, who being duly sworn, acknowledged to me that \_\_\_\_\_ is the \_\_\_\_\_ of \_\_\_\_\_ Corporation ( ), that \_\_\_\_\_ signed the owner's dedication (free) and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
 RESIDING IN \_\_\_\_\_ COUNTY

**WITNESHIP CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH  
 COUNTY OF \_\_\_\_\_  
 On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_, \_\_\_\_\_, who being duly sworn, acknowledged to me that \_\_\_\_\_ is the \_\_\_\_\_ of \_\_\_\_\_ Corporation ( ), that \_\_\_\_\_ signed the owner's dedication (free) and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

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 RESIDING IN \_\_\_\_\_ COUNTY

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MY COMMISSION EXPIRES 12-17-03 Ricko Idroka  
 NOTARY PUBLIC  
 RESIDING IN \_\_\_\_\_ COUNTY

2	Dev. Services Redlines	RQE	3/7/00	Project Number	EB-18-36-95
1	Dev. Services Redlines	JMD	2/24/00	Designed By	RQE
No.	Revision	By	Date	Drawn By	SSM/KW
				Checked By	MD
				Date	3/7/00

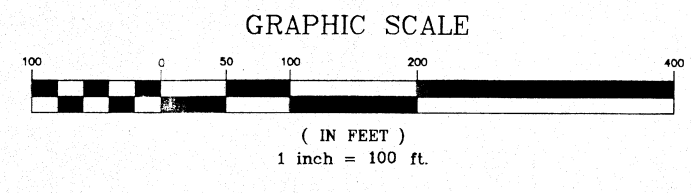
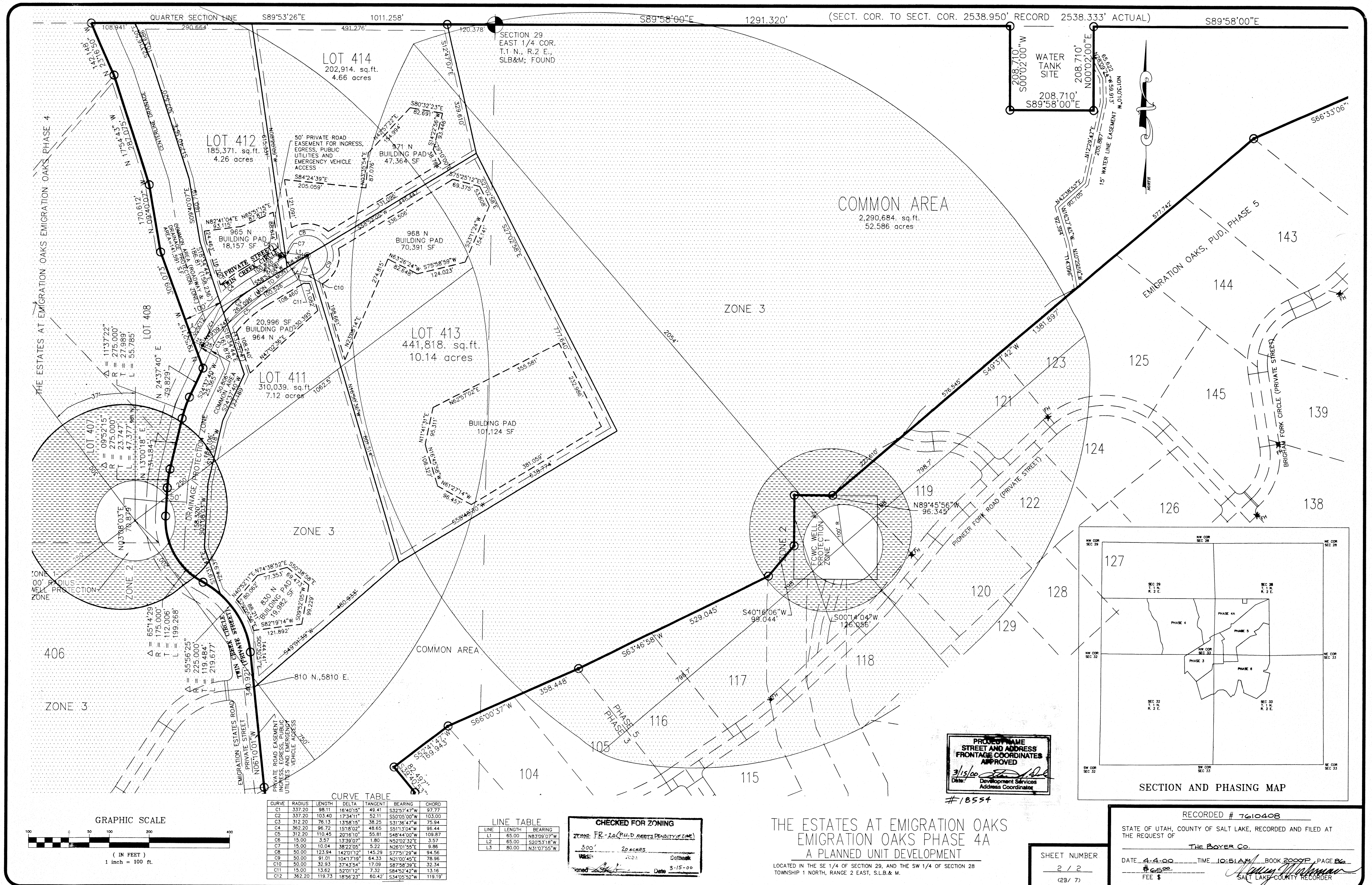
<p><b>PLANNING COMMISSION</b></p> <p>APPROVED THIS <u>17th</u> DAY OF <u>March</u>, A.D. 20<u>00</u> BY THE SALT LAKE COUNTY PLANNING AND ZONING COMMISSION</p> <p><u>Karen D. Crompton</u>        CHAIRMAN, SALT LAKE COUNTY PLANNING AND ZONING</p>	<p><b>BOARD OF HEALTH</b></p> <p>APPROVED THIS <u>16th</u> DAY OF <u>March</u>, A.D. 20<u>00</u></p> <p><u>J. Anne F. Smith</u>        DIRECTOR SALT LAKE COUNTY BOARD OF HEALTH</p>	<p><b>PLANNING AND DEVELOPMENT SERVICES DIVISION</b></p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>DATE <u>3-21-00</u> <u>Conrad Swinell</u>        DIRECTOR</p>	<p><b>APPROVAL AS TO FORM</b></p> <p>APPROVED TO FORM THIS <u>27th</u> DAY OF <u>March</u>, A.D. 20<u>00</u></p> <p><u>Jeffrey H. Thorne Deputy</u>        SALT LAKE COUNTY DISTRICT ATTORNEY</p>	<p><b>SALT LAKE COUNTY COMMISSION</b></p> <p>PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS <u>29th</u> DAY OF <u>March</u>, A.D. 20<u>00</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><u>Philip Shook</u> COUNTY CLERK  <u>Michael B...</u> CHAIRMAN, BD. OF CO. COMM.</p>	<p><b>RECORDED # 7610408</b></p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF</p> <p><u>THE BOYER CO.</u></p> <p>DATE <u>4-4-2000</u> TIME <u>10:51 A.M.</u> BOOK <u>2000P</u> PAGE <u>86</u>        FEE \$ <u>65.00</u></p> <p><u>Angie Waldman</u>        SALT LAKE COUNTY RECORDER</p>
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**THE ESTATES AT EMIGRATION OAKS PHASE 4A A PLANNED UNIT DEVELOPMENT**

LOCATED IN THE SE 1/4 OF SECTION 29, AND THE SW 1/4 OF SECTION 28 TOWNSHIP 1 NORTH, RANGE 2 EAST, S.L.B. & M.

2 PAGES  
 4 LOTS  
 1 COMMON





**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	TANGENT	BEARING	CHORD
C1	337.20	98.11	16°40'15"	49.41	S32°27'47"W	97.77
C2	337.20	103.40	17°34'11"	52.11	S20°05'00"W	103.00
C3	312.20	76.13	13°58'15"	38.29	S31°36'47"W	75.94
C4	362.20	96.72	15°18'02"	48.65	S21°30'47"W	95.44
C5	312.20	110.45	20°16'10"	55.81	S48°41'00"W	109.87
C6	15.00	3.57	13°39'07"	1.80	N29°32'32"E	3.57
C7	15.00	10.04	38°22'05"	5.22	N26°01'55"E	9.96
C8	50.00	123.94	142°01'12"	145.29	S77°01'29"W	94.56
C9	50.00	91.01	104°17'19"	64.33	N21°00'45"E	78.96
C10	50.00	32.83	37°43'54"	17.09	S82°26'36"E	32.34
C11	15.00	13.82	52°01'12"	7.32	S84°51'42"W	13.16
C12	362.20	119.73	18°56'23"	60.42	S34°29'52"W	119.19

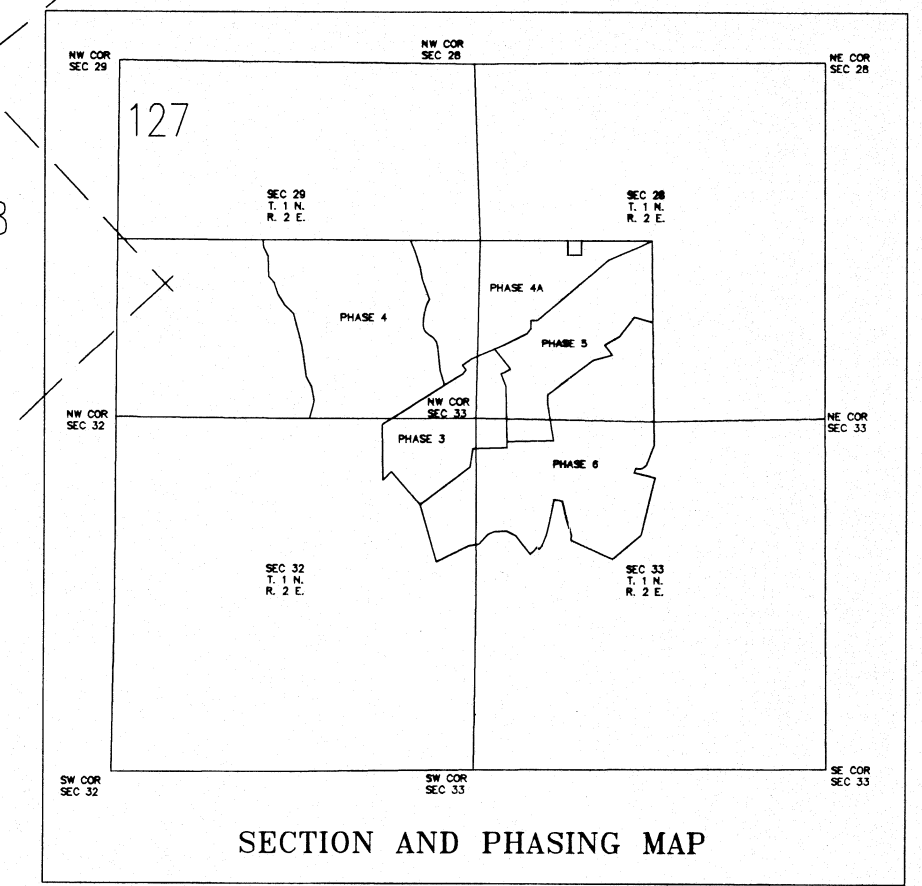
**LINE TABLE**

LINE	LENGTH	BEARING
L1	65.00	N83°09'07"W
L2	65.00	S20°51'18"W
L3	80.00	N31°07'55"W

**CHECKED FOR ZONING**  
 ZONE: FR-2a (PUD AREA DEVELOPMENT)  
 Scale: 300' = 20 acres  
 Date: 3-15-00

**THE ESTATES AT EMIGRATION OAKS PHASE 4A**  
 A PLANNED UNIT DEVELOPMENT  
 LOCATED IN THE SE 1/4 OF SECTION 29, AND THE SW 1/4 OF SECTION 28  
 TOWNSHIP 1 NORTH, RANGE 2 EAST, S.L.B. & M.

**PROJECT NAME**  
**STREET AND ADDRESS**  
**FRONTAGE COORDINATES**  
**APPROVED**  
 3/15/00  
 Date: Development Services  
 Address Coordinator  
 #18554



**SHEET NUMBER**  
 2 / 2  
 (28 / 7)

**RECORDED # 7610408**  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
 THE REQUEST OF  
**THE BOYER Co.**  
 DATE 4-4-00 TIME 10:51 AM BOOK 2000P PAGE 86  
 FEE \$ 65.00  
 SALT LAKE COUNTY RECORDER

2000P-86

MOUNTAIN VIEW SURVEYING  
 2240 MOUNTAIN VIEW BLVD  
 SALT LAKE CITY, UT 84143